



MENGEL'S 'MINDERS: HAPPY HOLIDAYS!!!



www.ojrhsband.com

- MARCHING BAND BANQUET:** Our annual marching band banquet will be on Tuesday, Nov. 9th starting with dinner at 6:00pm in the HS Cafeteria. All band members, families, and instructors are invited to the banquet. This is always a FUN night with great food and it gives us all a chance to recognize our accomplishments and celebrate our terrific season. *Please see attached letter for more information on the marching band banquet.*
- SPRING MARCHING BAND TRIP TO DISNEY/UNIVERSAL - DEPOSIT #2:** The plans for our spring band trip to Orlando are in full swing! The 2nd trip deposit in the amount of \$615.00 is due on Wednesday, Dec. 1st. Attached here is the "Student Account Withdrawal Form" if any of you would like to use funds from your student fundraising account towards your trip payment.
- DISTRICT BAND AUDITIONS:** For any 10th through 12th grade band member who wants to audition for district band - district band auditions are through video submissions once again this year between Nov. 3rd and Nov. 9th. District band includes the best student musicians from all schools in Chester, Philadelphia, and Delaware counties and is an AWESOME opportunity and experience. If chosen for district band, it will be a one-day festival this year on Jan. 28, 2022 at Springfield High School in Delaware County.
- HOLIDAY CONCERT:** Our annual OJR Holiday Concert is scheduled for Tuesday, Dec. 21st at 7pm in the high school auditorium and will feature the concert band, jazz band, and orchestra. Hope to see all band families on the 21st for what promises to be a great night of holiday music! Tell your neighbors and friends that everyone is invited - admission is free to the public. (Dress for Band Members: Guys -Dark Slacks & Shoes, White Dress Shirt, Tie / Gals: Dark Dress or Dress Outfit, Etc.)
- THANKS FOR ALL OF THE SUPPORT THIS FALL:** A big THANK YOU to all of our terrific OJR Band Parents who supported us this fall throughout our marching band season. From uniform distribution, to equipment management, to prop design & construction, to sewing flags, to handing out band camp dinners, to managing the sound system, to organizing band spirit wear, to chaperoning all of our games and events, to video-taping our performances, to working the concession stand at home games, to helping with fundraisers, and much more, a community of parents & band supporters always come together to support the band in the fall and we are very thankful and appreciative of everyone's help!
- PRIVATE LESSONS:** Now that marching band is almost over it is a great time to think about starting private lessons on your instrument. Private lessons absolutely make the difference when it comes to enhancing your musical skill level, qualifying for solos and other opportunities, etc. There are many good teachers in our area to take advantage of. Attached here is a list of private lesson teachers in our area for your reference.

SCHEDULE UP THROUGH THE HOLIDAYS

November & December

- 11/2/21 First Jazz Band Practice of the Year! 2:30pm to 3:30pm
- 11/5/21 Keep this date open for a possible football game if the football season gets extended...
- 11/6/21 This is the Rain Date for the McCaskey Cavalcade
- 11/9/21 **MARCHING BAND BANQUET - 6:00pm - HS Cafeteria**
See attached letter which indicates what you are asked to bring.
- 11/10/21 Cheesecake Fundraiser Pickup in Band Room - 5:00 to 6:30pm
- 12/1/21 **FLORIDA MARCHING BAND TRIP DEPOSIT #2 DUE - \$615.00**
- 12/14/21 **BAND PARENT MONTHLY MEETING - 7:00pm**
- 12/21/21 **ANNUAL HOLIDAY CONCERT - 7:00pm - HS AUDITORIUM**

TALES FROM BAND CAMP

[HTTP://WWW.TALESFROMBANDCAMP.COM](http://www.talesfrombandcamp.com)



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12/6/2005

PRIVATE LESSON TEACHERS

POTTSTOWN AREA (Or Close By)

(Update 4/6/19)

FLUTE:

1. Dr. Lynne Cooksey 610-469-2518
2. Rachel Ficca 484-941-4835
3. Dr. Emily Newbold 610-647-2219
4. Ann Cusano 610-207-9293
5. Valerie Gray 484-300-1484
6. Eric Emrick 610-323-0561
7. Stuart Best 610-827-0956

OBOE/BASSOON:

1. Ann Cusano 610-207-9293
2. Nancy Gaspari 610-792-3595
3. Kim Webster 610-916-4909
4. Jill Haley 610-370-1679
5. Carol Schwanger 610-367-0033 (bassoon)

CLARINET:

1. Phil Forlano 610-458-5191
2. Ann Cusano 610-207-9293
3. Marge Richie *Call the Hill School*
4. Carol Satson-Gore 610-489-3676
5. Phil Forlano 610-594-9636
6. Pat Frederick 610-873-6852
7. Stuart Best 610-827-0956
8. Bob Schwanger 610-906-2428
9. Ryan Gerberich 215-272-7549

SAXOPHONE:

1. Bridgette Horning 484-624-7753
2. Mollie Larkin 610-220-2682
3. Phil Forlano 610-594-9636
4. Eric Emrick 610-323-0561
5. Stuart Best 610-827-0956
6. Philip Covelli 610-933-1097
7. Bob Schwanger 610-906-2428
8. Ryan Gerberich 215-272-7549

GUITAR:

1. Rick Taylor 610-913-7225
2. Isaac Strader 304-677-5365

TRUMPET:

1. Rob Skoniczin 610-913-6783
2. Kevin Rosenberry 610-970-5538
3. Dr. Jann Huggens 610-469-5820
4. Brian Kuszyk 215-368-5973
5. Rob Diener 484-686-8195
6. Bob Wagner 610-469-9650
7. Amanda Ficca 484-942-8929
8. Gary Van Horn 610-469-0490

FRENCH HORN:

1. Sally Heist 610-385-3815
2. Erin Sweetsir-Mills erinsweetsir@gmail.com
3. Mary Nason 610-718-5676
4. Liz Pfaffle 812-219-3426

TROMBONE:

1. Henry Yorgey 610-310-6925
2. Gail Glass 484-302-5948
3. Brian Schultz 610-948-4541
4. Ian Shafer 610-489-3676
5. Mark Brumbach 610-689-5347

BARITONE/EUPHONIUM:

1. Henry Yorgey 610-310-6925
2. Gail Glass 484-302-5948
3. Brian Schultz 610-948-4541
4. Ian Shafer 610-489-3676
5. Mark Brumbach 610-689-5347

TUBA:

1. Brian Schultz 610-948-4541
2. Ian Shafer 610-489-3676
3. Mark Brumbach 610-689-5347

PERCUSSION:

1. Isaac Strader 304-677-5365
2. Dan Herbein 484-553-5379
3. Ben Herbein 484-553-5379
4. David Stauffer 610-906-4206

**AUTHORIZATION TO USE FUNDS FROM
INDIVIDUAL STUDENT FUNDRAISING ACCOUNTS**

OJR HS Marching Unit ORLANDO TRIP 2022

DEPOSIT #2 - \$615.00

Due on or before December 1, 2021

(Return this form to Mr. Mengel **ONLY** if you want to use money in your fundraising account.)

Student Name _____

_____ I would like to use \$_____ from my MPO Student Account.

(Check) \$ _____ + (Student Account) \$ _____ = \$ 615.00

Please make all payments in checks and payable to: **“OJR MPO Band Chapter”**

Parent Signature _____ Date _____

Any questions about student account e-mail: treasurer@ojrbandmpo.com